LOCATION MAP

NOT TO SCALE

<u>SETBACK_NOTE</u> SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR MEDINA COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P#20-38800124) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)(

LINE TABLE LINE TABLE LINE TABLE LENGTH BEARING LINE LENGTH BEARING LINE LENGTH BEARING LINE LENGTH BEARING LINE 86.00' L26 55.79 S39"11'22"E L51 55.71 S58*59'00"E L76 L77 L27 353.30' S17'18'24"E L52 L2 51.75 500'09'08" 16.56 S1718'24"E 23.92' N89*50'29"E L53 L78 L28 77.14' S79*20'24"W 182.72 S14°38'43"E L3 L4 114.60' S89°51'14"W L29 80.66' N49'50'12"W L54 138.02 N75'02'21"W L79 L80 L55 N14°38'43"W L30 L5 259.17 S16*34'39"I 277.46 N17'18'24"W 114.54 L56 L81 38.18' S76°30'26"\ 120.81 N79*20'24"E 72.87 N1718'24"V L57 L82 L7 68.30' S17'18'24"E 1.32 55.36' S27'41'36"W 247.28 S36'52'50"W L58 L83 L8 L33 80.86 S72°41'36"W 14.45 S31°21'20"W 37.37 N68*52'45"I L9 49.27 L34 70.81 S79'20'24"W L59 35.36' S6218'24" L84 S20°53'26" 74.69 L60 70.00 N1718'24"W L85 31.40' S7919'22"W L35 N58*59'00"W L10 L36 504.75 L61 35.36' S27*41'36"W L86 L11 67.79 S1718'24"E N17*18'24"W L87 L12 54.49 S14"19'04" 1.37 309.69 S37°55'37"W L62 707.85 S17"18'24"I L38 80.74 N72*41'36"E L63 35.36' S6218'24"E L88 L13 79.85 S16*34'39"E L14 118.92' N14'38'43"W L39 55.44' S62°23'42"E L64 70.47 N1718'24"W L89 L65 L90 L40 35.36 S27'41'36"W N14*38'43"W 120.85 N79°20'24"E L15 143.41 L41 L66 L91 60.64 N35°44'29" 74.31 S17"18'24"E 15.92' S1718'24"E L67 L92 L17 181.01' N37'03'34" L42 55.15 S31°01'00"W 63.03 N14°38'43"W L43 L68 L93 L18 S37'03'34"V 18.26' S79°20'24"W 31.60' N1718'24"V 136.89 L44 30.41 S69*52'39"W L69 33.25' N58*59'00"\ 194 L19 75.56 S04°35'39"I L70 L95 L20 71.50 S46"13"04"E L45 36.31 S79'20'24"W 10.16 S79°20'24"W L21 L46 L71 70.00' N10'39'36"W L96 245.37 N36°52'50" 78.44 N10'39'36"W L72 L97 L47 3.82' S79°20'24"W L22 122.77 S46"13'04"1 42.37 N21°50'32"W L23 59.25' S54*50'45"W L48 23.51' N79°20'24"E L73 37.35' N31°01'00"E L98 L74 1.99 L24 80.50' N81°59'11"W L49 30.41 N88'48'08"E 33.97 N39"11'22"W L50 L75 N81°59'11"W L100 L25 S81*59'11"E 30.59 N79"20'24"E 1.92 82.31

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER

STATE OF TEXAS

COUNTY OF BEXAR

LYNDSEY HAUS DEVELOPMENT, LLC
13438 BANDERA ROAD, SUITE 104
HELOTES, TEXAS 78023
TELEPHONE: 1210 695-5490

AND CONSIDERATION THEREIN EXPRESSED

HARRY HALISMAN

	CURVE TABLE								
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING			
C1	487.00'	31*24'33"	136.93	266.97	263.64	N30*20'59"W			
C2	913.00'	28*44'52"	233.97'	458.09'	453.30'	N31°40'50"W			
C3	913.00'	51°53'50"	444.29'	826.98'	798.99	N08*38'31"E			
C4	55.00'	54*04'17"	28.07'	51.90'	50.00'	S52*57'33"E			
C5	657.27	37*10'47"	221.07	426.51	419.06	N18*33'01"E			
C6	743.00'	17"19'30"	113.20'	224.67	223.81'	S22*35'17"W			

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE

MOY TARIN RAMIREZ ENGINEERS, LLC

STEPHANIE L. JAMES, R.P.L.S. REGISTERED PROFESSIONAL LIAND SURVEYOR NO. 5950 MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH STE.

SAN ANTONIO, TEXAS 78249 PH# (210) 698-5051

STATE OF TEXAS COUNTY OF BEXAR

PHONE: (210)698-5051

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ZIST DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED

Paymona Jayla RAYMOND TARIN, JR., P.E. LICENSED PROFESSIONAL ENGINEER NO. 87060 MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH, STE. 100 SAN ANTONIO, TEXAS 78249

BY THE SAN ANTONIO PLANNING COMMISSION.

THE GRAPHIC LOCATION OF THE SUBJECT TRACT ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 48325C0400D, EFFECTIVE DATE MAY 15 2020 INDICATES THAT A PORTION OF THE SUBJECT TRACT IS LOCATED WITHIN ZONE "A" WHICH IS DETERMINED BY FEMA AS "AREAS DETERMINED TO BE INSIDE THE 1% ANNUAL CHANCE SPECIAL FLOOD HAZARD (100-YEAR FLOODPLAIN)". FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/ OR AMENDMENTS.

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48325C0400D, DATED MAY 15.
2020: CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND
FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR MEDINA COUNTY.

1/2" IRON PINS WITH AN ORANGE PLASTIC CAP STAMPED "MTR ENG" SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

THE BEARINGS SHOWN HEREON ARE BASED UPON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, AS ESTABLISHED THE NORTH AMERICAN DATUM OF 1983.

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTION OF THE DRAINAGE EASEMENTS. AS APPROVED. SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND MEDINA COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS

ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE, AND OPEN SPACE SHOWN ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.

7. O RESIDENTIAL LOTS ESTABLISHED

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED

9. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN HUNTERS RANCH SUBDIVISION, PHASE III SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR MEDINA COUNTY TO INCLUDE BUT NOT LIMITED TO: LOT 901, BLOCK 12; LOT 902, BLOCK 12; LOT 902, BLOCK 49; LOT 901, BLOCK 49; LOT 901, BLOCK 45; LOT 903, BLOCK 49; LOT 902, BLOCK 45.

LINE TABLE

N08'00'49"E

N54°50'45"E

S31°21'20"W

N72*41'36"E

N76°30'26"E

S68'52'45"W

N6218'24"V

N27'41'36"E

S73°25'21"W

S79°20'24"W

S62"18'24"E

S79'20'24"W

S79°20'24"W

S72*41'36"W

N81°59'11"W

N81*59'11"W

N6218'24"W

N17"18'24"W

N27°41'36"E

S00'00'00"F

S89*56'13"E

S31°33'29"E S00'00'00"E

S37*55'37"W

S08"17"22"W

S0817'22"W

N73°25'21"F

_ KNOWN TO ME TO BE THE

£_____

JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires May 15, 2023

DAY OF March

37 26' \$72*41'36"W

50.34' N7919'22"E

53.45' N27*41'36"E

14.26' S72'41'36"W

70.00'

37.29'

15.81'

37.26

12.77

12.77

55.36'

55.36'

3.61'

1.79

57.99'

4.88'

13.39'

14.14

14.62'

14.72'

35.36'

70.00

35.36'

79.47

12.00'

438.50

310.64

8.09

3.72'

28.81

L102 83.58'

L101

L103

L104

L105

L106

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PUPPOSE

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

10. PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

CPS NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS, NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE T.V. EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE

FIRE FLOW DEMAND NOTE (FOR RESIDENTIAL PLATS):
IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

SHEET 2 OF 6

11

INDEX MAP

NOT TO SCALE

AND CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS COUNTY OF BEXAR

OWNER/DEVELOPER

TELEPHONE. (210) 601-

STATE OF TEXAS

COUNTY OF BEXAR

SDK DEVELOPMENT, LLC 1325 PALMETTO PT. SPRING BRANCH, TEXAS 780

11

SHEET 4 OF 6

177

SHEET 5 OF 6

SHEET 6 OF 6

WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

STREETSCAPE NOTE:
OWNER SHALL COMPLY WITH THE STREETSCAPE REQUIREMENTS OF THE UNIFIED

DEVELOPMENT CODE (SECTION 35-512) DURING ANY CONSTRUCTION PHASE. CLEAR VISION AREA NOTE:
ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN

ACCORDANCE WITH UDC SECTION 35-506(d)(5).

LAND-PLAT-20-11800217

SUBDIVISION PLAT **ESTABLISHING**

HUNTERS RANCH SUBDIVISION, PHASE III

INGRESS & EGRESS (SEWER):

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS SURVEY NO. 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS AND IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1001, COUNTY TO ACCESS THE BLOCK 4348, BEXAR COUNTY, TEXAS, BEING A PORTION OF A CALLED 268.560 ACRE TRACT OF LAND AS CONVEYED TO VINTAGE OAKS, LLC, BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2019008001; A PORTION OF A 9.481 AND A 45.408 ACRE TRACT AS CONVEYED TO SA HUNTERS RANCH, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2022000274; A PORTION OF A 32.559 ACRE TRACT AND A PORTION OF A 33.378 ACRE TRACT BOTH AS CONVEYED TO LOVEHAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001002 AND CORRECTED BY CORRECTION SPECIAL WARRANTY DEED. AS RECORDED IN DOCUMENT NUMBER 2021001195; A PORTION OF 33.808 ACRE TRACT AS CONVEYED TO LYNDSEY HAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001001; A PORTION OF A 15.843 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN. AS RECORDED IN DOCUMEN' NUMBER 2021007939; AND A PORTION OF A 14.865 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007974, ALL OF THE OFFICIAL PUBLIC RECORDS OF MEDINA

DATE OF PREPARATION: MARCH 15, 2022



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC

TBPELS: ENGINEERING F-5297/SURVEYING 10131500 12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 SAN ANTONIO, TEXAS 78249 FAX: (210) 698-5085 FAX: (210) 698-5085

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER VINTAGE OAKS, LLC 13438 BANDERA ROAD, SUITE 104 HELOTES TEXAS 78023 TELEPHONE (210) 695-5490

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

HARRY HAUSMAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2157 DAY OF March



THIS PLAT OF HUNTERS RANCH SUBDIVISION, PHASE III HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	 DAY	OF	 A.D.,	·
-			BY:	CHAIRMAN

STATE OF TEXAS COUNTY OF MEDINA

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION. PHASE III</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

ATED	THIS	 DAY	OF	A.D.	20	

COMMISSIONER PRECINCT 2

STATE OF TEXAS COUNTY OF MEDINA

_, COUNTY CLERK OF MEDINA COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE. ON THE _ A.D. 20____ AT ___ AND DULY RECORDED THE ___ DAY OF ___ ____ A.D.__

20_____ AT_____M. IN THE DEED AND PLATS RECORDS OF MEDINA COUNTY, IN CABINET _____ _____ ON SLIDE ______, IN

TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _ A.D 20

COUNTY CLERK, MEDINA COUNTY, TEXAS

DEPUT

SHEET 1 OF 6

BY: SECRETARY

STEPHANIE L. JAMES 5950 F. 5950 F. 6



TANGENT LENGTH CHORD CHORD BEARING CURVE RADIUS DELTA C7 861.82' 23'43'00 356.74' 354.20' 180.96 N2210'48"E 256.33' 255.06' S07'25'24"E **C8** 743.00' 19°46'00' 129.45 863.00' 22'59'46 175.55 346.37 344.05 N05'48'31"W S31*40'50"E 372.79 368.90 C10 743.00' 28'44'52' 190.41 C11 657.00' 31'24'33' 184.73 360.16 355.67 S30°20'59"E C12 537.00' 31'24'33" 150.99 294.38' 290.71' N30°20'59"W 433.00' 428.48 N31°40'50"W C13 863.00' 28*44'52' 221.16 C14 743.27 3714'49" 250.48 483.19' 474.72' S18*30'03"W S34°45'14"W C15 424.90' 6'47'47" 50.40 50.37 25.23 558.00' S07'01'28"W C16 657.00 48*39'44 297.08 541.38 C17 657.00' 28*44'52 168.37 329.64 326.20 S31°40'50"F C18 743.00' 31'24'33" 208.91 407.31' 402.23' S30°20'59"E C19 743.00' 20'54'51" 137.13' 271.21' 269.71 N06'50'59"W 239.76' 238.72 N22'00'23"E C20 743.00' | 18'29'20' 120.93 C21 510.90' 6'41'04' 29.84 59.60' 59.57 N34°41'52"E S76*22'53"W C22 433.00' 5'55'03" 22.38 44.72 44.70 116.33' 95.83' S14"38'43"E 55.00' 12111'19" 97.59 C23 STATE OF TEXAS

CURVE TABLE

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER TIMOTHY PRUSKI, AUTHORIZED AGENT SA HUNTERS RANCH, LTD.
A TEXAS LIMITED PARTNERSHIP 10410 WINDERMERE LAKES BLVD. TELEPHONE: (210) 402-0642

TIMOTHY PRUSKI STATE OF TEXAS

COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

TIMOTHY Pruski KNOWN TO ME TO BE THE

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22nd DAY OF_

March 2022 JACQUELYN B CONTREAS JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires May 15, 2023

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER LOVEHAUS DEVELOPMENT, LLC 13438 BANDERA ROAD, SUITE 104 HELOTES, TEXAS 78023 TELEPHONE: (210) 695-5490 JORDAN LOVE STATE OF TEXAS

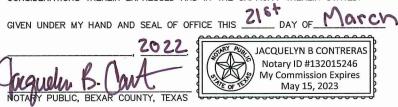
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 21st DAY OF MARCH





BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

Share Day's KNOWN TO ME TO BE THE

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND

ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND

CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

LOCATION MAP

ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION

OFFICIAL PUBLIC RECORDS

OFFICIAL PUBLIC RECORDS

MEDINA COUNTY TEXAS

CLEAR VISION EASEMENT

CONSTRUCTION PHASE B

DEVELOPMENT OF PROPERTY

BEXAR COUNTY TEXAS

LEGEND

RIGHT OF WAY

CENTERLINE

VOLUME

IRON PIN FOUND

COUNTY BLOCK

PAGE

- COUNTY LIMITS LINE

--- 100 ---- EXISTING CONTOUR

E.G.T.CA.

O.P.R.B.C.T.

O.P.R.M.C.T.

I.P. FOUND

ROW

VOL.

PG.

C.B.

C.V.E.

——100— PROPOSED CONTOUR

NOT TO SCALE

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER

HOUSTON, TEXAS 77065

MOTHY PRUSKI

TELEPHONE: (210) 402-0642

JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires May 15, 2023

OWNER/DEVELOPER
TIMOTHY PRUSKI, AUTHORIZED AGENT
SA HUNTERS RANCH, LTD.
A TEXAS LIMITED PARTNERSHIP
10410 WINDERMERE LAKES BLVD.

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS, NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

CPS NOTES:

ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE T.V. EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE I.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC,

381

8

COUNTY

JACQUELYN B CONTRERAS

Notary ID #132015246

My Commission Expires May 15, 2023

GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

DETAIL

8 (%)

COUNTY (86' F

(B)

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9407

3

MEN. S

10

11

12

4

28 BLK 28 29 11 **BEAVER** PATH (12)-2 25' 25' BLK 3

STATE OF TEXAS COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TIMOTHY Pruski KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22 DAY OF_

15.09

L94-

14.88

M) 23

-L75

DETAIL "B"

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

AC. ACRE ESM'T EASEMENT VARIABLE VAR. NUMBER STATE OF TEXAS

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER

SDK DEVELOPMENT, LLC 1325 PALMETTO PT. SPRING BRANCH, TEXAS 7807 TELEPHONE: (210) 601-419 DAVIS

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY

Shane Davis BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 215t OF March

2022 begula B. (av NOTARY PUBLIC, BEXAR COUNTY, TEXAS STATE OF TEXAS

COUNTY OF BEXAR HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE

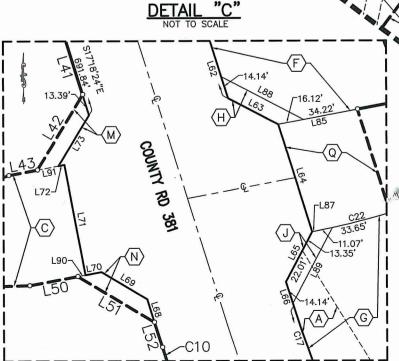
MOY TARIN RAMIREZ ENGINEERS, LLC

STEPHANIE L. JAMES, R.P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5950 MOY TARIN RAMIREZ ENGINEERS, LLC SAN ANTONIO, TEXAS 78249 PH# (210) 698-5051

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE. THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION. RAYMOND TARIN, JR., P.E. LICENSED PROFESSIONAL ENGINEER NO. 87060
MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH STF. 100 SAN ANTONIO, TEXAS 78249 PHONE: (210)698-5051



SAN ANTONIO WATER SYSTEM.

ANTELOPE

VALLEY

19

18

20

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR

MATCHLINE "A" SEE SHEET 3 OF 6

FIRE FLOW DEMAND NOTE (FOR RESIDENTIAL PLATS): IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

NOTE: SEE SHEET 1 OF 6 FOR LINE & CURVE TABLES

LAND-PLAT-20-11800217 VAR. WIDTH OFF-LOT TEMPORARY E.G.T.CA. ACCESS, WATER, SANITARY

KEYNOTES

SEWER & DRAIN ESM'T TO EXPIRE UPON

INCORPORATION INTO PLATTED PUBLIC

HUNTERS RANCH SUBDIVISION PHASE II DOCUMENT NO. 2021000435 O.P.R.M.C.T

STREET RIGHT OF WAY

10' E.G.T.CA EASEMENT

HUNTERS RANCH SUBDIVISION,

UNIT 9 & 11, DOCUMENT NUMBER 2022000365, O.P.R.M.C.T.

16' SANITARY SEWER EASEMENT

HUNTERS RANCH SUBDIVISION.

UNIT 9 & 11, DOCUMENT NUMBER 2022000365, O.P.R.M.C.T.

HUNTERS RANCH SUBDIVISION, UNIT 9 & 11, DOCUMENT NUMBER

2022000365, O.P.R.M.C.T.

28' WIDE ELECTRIC EASEMENT

28' WIDE ELECTRIC EASEMENT

(5)

1' VEHICULAR NON ACCESS EASEMENT

PERMANENT VARIABLE WIDTH SANITARY

SEWER LIFT STATION EASEMENT DOCUMENT NO. 2020002356 O.P.R.M.C.T.

DOCUMENT NO. 20200191146 O.P.R.M.C.T

PERMANENT VARIABLE WIDTH SANITARY

SEWER EASEMENT
DOCUMENT NO. 2020001527 O.P.R.M.C.T

DOCUMENT NO. 20190212556 O.P.R.B.C.T.

30' WIDE OVERHEAD ELECTRIC EASEMENT DOCUMENT NO. 2021009185 O.P.R.M.C.T.

LOT 902, BLK 26 OPEN SPACE — LANDSCAPE, MONUMENT & MAINTENANCE EASEMENT

(CABINET 3, SLIDE 948A-948C, O.P.R.M.C.T.)

(CABINET 3, SLIDE 994A-994C, O.P.R.M.C.T.)

OPEN SPACE - LANDSCAPE, MONUMENT &

(CABINET 3, SLIDE 948A-948C, O.P.R.M.C.T.)

(CABINET 3, SLIDE 994A-994C, O.P.R.M.C.T.)

SCALE: 1"=100'

100

DAY OF

JACQUELYN B CONTRERAS

Notary ID #132015246

My Commission Expires

__ DAY OF__

JACQUELYN B CONTRERAS

Notary ID #132015246 Notary ID #132015246 My Commission Expires May 15, 2023

May 15, 2023

10' WIDE FIBER OPTICS EASEMENT

OFF-LOT SIGNAGE EASEMENT

MAINTENANCE EASEMENT OFF-LOT SIGNAGE EASEMENT

VARIABLE WIDTH CLEAR VISION EASEMENT

VAR. WIDTH OFF-LOT E.G.T.CA., ACCESS,

SIGNAGE ESM'T (0.010 AC.) (PERMEABLE)

SIGNAGE ESM'T (0.010 AC.) (PERMEABLE)

VARIABLE WIDTH DRAINAGE & E.G.T.CA. ESM'T

VARIABLE WIDTH DRAINAGE & E.G.T.CA. ESM'T

SIGNAGE ESM'T (0.011 AC.) (PERMEABLE)

SIGNAGE ESM'T (0.010 AC.) (PERMEABLE)

VARIABLE WIDTH TURNAROUND EASEMENT

12' SANITARY SEWER EASEMENT (0.110 AC.)

INCORPORATION INTO PLATTED PUBLIC

VARIABLE WIDTH SIGNAGE EASEMENT

VARIABLE WIDTH SIGNAGE EASEMENT

28' OVERHEAD ELECTRIC EASEMENT

PUBLIC STREET RIGHT OF WAY

VAR. WIDTH OFF-LOT E.G.T.CA., ACCESS,

WATER, SANITARY SEWER & DRAIN ESM'T TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET BOATS OF

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

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HARRY HAUSMAN

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 215t

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 21st

WATER, SANITARY SEWER & DRAIN ESM'T TO EXPIRE UPON INCORPORATION INTO PLATTED 2

LOT 908, BLOCK 12, C.B. 4348

PUBLIC STREET RIGHT OF WAY

LOT 909, BLOCK 12, C.B. 4348

LOT 902, BLOCK 49, C.B. 4348

(1.846 AC.) (PERMEABLE)

(7.227 AC.) (PERMEABLE)

LOT 901, BLOCK 45, C.B. 4348

LOT 903, BLOCK 49, C.B. 4348

LOT 904, BLOCK 45, C.B. 4348

ENTIRE ESM'T TO EXPIRE UPON

STREET RIGHT OF WAY

(OFF-LOT) (0.011 AC.)

(OFF-LOT) (0.010 AC.)

(OFF-LOT) (0.080 AC.)

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER

HELOTES, TEXAS 78023

STATE OF TEXAS

March

MAILUM D

NOTARY PUBLIC, BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER

HARRY HAUSMAN

STATE OF TEXAS COUNTY OF BEXAR

LYNDSEY HAUS DEVELOPMENT, LLC 13438 BANDERA ROAD, SUITE 104

TELEPHONE: (210) 695-5490

COUNTY OF BEXAR

JORDAN LOVE

LOVEHAUS DEVELOPMENT, LLC 13438 BANDERA ROAD, SUITE 104

TELEPHONE: (210) 695-5490

(5.755 AC.) (PERMEABLE)

(13.257 AC.) (PERMEABLE)

VARIABLE WIDTH E.G.T.CA. ESM'T

(0.303 AC.)

SUBDIVISION PLAT **ESTABLISHING**

HUNTERS RANCH SUBDIVISION, PHASE III

BEING A 38.162 ACRE TRACT OF LAND SITUATED IN THE E. DAVIS

SURVEY NO. 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS AND IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1001, COUNTY BLOCK 4348, BEXAR COUNTY, TEXAS, BEING A PORTION OF A CALLED 268.560 ACRE TRACT OF LAND AS CONVEYED TO VINTAGE OAKS, LLC. BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2019008001: A PORTION OF A 9.481 AND A 45.408 ACRE TRACT AS CONVEYED TO SA HUNTERS RANCH, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2022000274; A PORTION OF A 32.559 ACRE TRACT AND A PORTION OF A 33.378 ACRE TRACT BOTH AS CONVEYED TO LOVEHAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001002 AND CORRECTED BY CORRECTION SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001195; A PORTION OF A 33.808 ACRE TRACT AS CONVEYED TO LYNDSEY HAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001001; A PORTION OF A 15.843 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007939: AND A PORTION OF A 14.865 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007974, ALL OF THE OFFICIAL PUBLIC RECORDS OF MEDINA

DATE OF PREPARATION: MARCH 15, 2022



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500

12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 STATE OF TEXAS SAN ANTONIO, TEXAS 78249 COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER VINTAGE OAKS, LLC 13438 BANDERA ROAD, SUITE 104 TELEPHONE: (210) 695-5490

STATE OF TEXAS COUNTY OF BEXAR

200

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

HARRY HAUSMAN

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ZIST DAY OF.

JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires May 15, 2023

THIS PLAT OF HUNTERS RANCH SUBDIVISION, PHASE III HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

AILD	11113	 ואס	01	71.0.,	
		 		 BY	: CHAIRMAN

STATE OF TEXAS COUNTY OF MEDINA

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION</u>, <u>PHASE III</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _____ DAY OF _____ A.D. 20

COMMISSIONER PRECINCT 2

__ A.D 20_

STATE OF TEXAS COUNTY OF MEDINA

DAY OF_

, COUNTY CLERK OF MEDINA COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ___DAY OF___ ___ A.D. 20____ AT

AND DULY RECORDED THE ____ _ DAY OF ___ _____ A.D.___ 20_____ AT____M. IN THE DEED AND PLATS RECORDS OF MEDINA COUNTY, IN CABINET ______ ON SLIDE _____ TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ___

COUNTY CLERK, MEDINA COUNTY, TEXAS

SHEET 2 OF 6

BY: SECRETARY





MANAL ELE ONAL.

MATCHLINE "B" SEE SHEET 4 OF 6





HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE,

THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED

BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER NO. 87060

AYMOND TARIN, JR., P.E.

SAN ANTONIO, TEXAS 78249

PHONE: (210)698-5051

MOY TARIN RAMIREZ ENGINEERS, LLC 12770 CIMARRON PATH, STE. 100

LAND-PLAT-20-11800217

SUBDIVISION PLAT ESTABLISHING

HUNTERS RANCH SUBDIVISION, PHASE III

BEING A 38.162 ACRE TRACT OF LAND SITUATED IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS AND IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1001, COUNTY BLOCK 4348, BEXAR COUNTY, TEXAS, BEING A PORTION OF A CALLED 268.560 ACRE TRACT OF LAND AS CONVEYED TO VINTAGE OAKS, LLC. BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2019008001; A PORTION OF A 9.481 AND A 45.408 ACRE TRACT AS CONVEYED TO SA HUNTERS RANCH, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2022000274; A PORTION OF A 32.559 ACRE TRACT AND A PORTION OF A 33.378 ACRE TRACT BOTH AS CONVEYED TO LOVEHAUS DEVELOPMENT, LLC BY SPECIAL WARRANT DEED. AS RECORDED IN DOCUMENT NUMBER 2021001002 AND CORRECTED BY CORRECTION SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001195; A PORTION OF A 33.808 ACRE TRACT AS CONVEYED TO LYNDSEY HAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001001; A PORTION OF A 15.843 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007939; AND A PORTION OF A 14.865 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007974, ALL OF THE OFFICIAL PUBLIC RECORDS OF MEDINA

DATE OF PREPARATION: MARCH 15, 2022



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500 12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 SAN ANTONIO, TEXAS 78249 FAX: (210) 698-5085

FAX: (210) 698-5085 THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

__ DAY OF_

_____ JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires

____ A.D., ___

THIS PLAT OF HUNTERS RANCH SUBDIVISION, PHASE III HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE

	BY:	CHAIRMAN
	BY:	SECRETARY
E OF TEXAS TY OF MEDINA		
LAT OF <u>HUNTERS RANCH SUBDIVISION, PHASE III</u> HAS I CONSIDERED BY THE COMMISSIONERS COURT OF THE COL AND IS HEREBY APPROVED BY SUCH COMMISSION.		

___ A.D. 20 _____

COMMISSIONER PRECINCT 2

__, COUNTY CLERK OF MEDINA COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE ___DAY OF___ ___ A.D. 20____ AT ___ AND DULY RECORDED THE DAY OF A.D._ 20_____ AT_____M. IN THE DEED AND PLATS RECORDS OF MEDINA COUNTY, IN CABINET __ ___ ON SLIDE ____ TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS ___ DAY OF_____ ___ A.D 20____

COUNTY CLERK, MEDINA COUNTY, TEXAS

SHEET 3 OF 6

DEPUTY

LINE & CURVE TABLES

| MULTIPLE PAGE PLAT

STEPHANIE L. JAMES

5950 25 7V Ess. 102-103

SURVE

STATES OF

RAYMOND TARIN, JR.

87060

CENSED.

MALANAL

MOY TARIN RAMIREZ ENGINEERS, LLC

SAN ANTONIO, TEXAS 78249

PHONE: (210)698-5051

NUMBER

/ONAL

LAND-PLAT-20-11800217

SUBDIVISION PLAT ESTABLISHING

HUNTERS RANCH SUBDIVISION, PHASE III

BEING A 38.162 ACRE TRACT OF LAND SITUATED IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS AND IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1001, COUNTY BLOCK 4348, BEXAR COUNTY, TEXAS, BEING A PORTION OF A CALLED 268.560 ACRE TRACT OF LAND AS CONVEYED TO VINTAGE OAKS, LLC. BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2019008001; A PORTION OF A 9.481 AND A 45.408 ACRE TRACT AS CONVEYED TO SA HUNTERS RANCH, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2022000274; A PORTION OF A 32.559 ACRE TRACT AND A PORTION OF A 33.378 ACRE TRACT BOTH AS
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DATE OF PREPARATION: MARCH 15, 2022



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500

12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 STATE OF TEXAS SAN ANTONIO, TEXAS 78249 COUNTY OF BEXAR

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OWNER/DEVELOPER VINTAGE OAKS, LLC 13438 BANDERA ROAD, SUITE 104 HELOTES, TEXAS 78023 TELEPHONE: (210) 695–5490 HARRY HAUSMAN
--

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

HARRY HAUSMAN

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ZIST DAY OF_

DATED THIS _____



JACQUELYN B CONTRERAS Notary ID #132015246 Notary ID #132015246 My Commission Expires May 15, 2023

THIS PLAT OF HUNTERS RANCH SUBDIVISION, PHASE III HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

	BY:	CHAIRMAN
	BY:	SECRETARY

___ DAY OF _____ A.D., __

STATE OF TEXAS COUNTY OF MEDINA

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION</u>, <u>PHASE III</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS. AND IS HEREBY APPROVED BY SUCH COMMISSION.

ATED	THIS	 DAY	OF	 A.D.	20	

COMMISSIONER PRECINCT 2 STATE OF TEXAS

COUNTY OF MEDINA

DAY OF_____ A.D 20___

, COUNTY CLERK OF MEDINA COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _ A.D. 20___

AND DULY RECORDED THE A.D.____ M. IN THE DEED AND PLATS RECORDS OF MEDINA

COUNTY, IN CABINET _____ __ ON SLIDE ___ TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____

COUNTY CLERK, MEDINA COUNTY, TEXAS

SHEET 4 OF 6

LAND-PLAT-20-11800217

SUBDIVISION PLAT ESTABLISHING

HUNTERS RANCH SUBDIVISION, PHASE III

BEING A 38.162 ACRE TRACT OF LAND SITUATED IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS AND IN THE E. DAVIS SURVEY NO. 6, ABSTRACT NO. 1001, COUNTY BLOCK 4348, BEXAR COUNTY, TEXAS, BEING A PORTION OF A CALLED 268.560 ACRE TRACT OF LAND AS CONVEYED TO VINTAGE OAKS, LLC. BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2019008001; A PORTION OF A 9.481 AND A 45.408 ACRE TRACT AS CONVEYED TO SA HUNTERS RANCH, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2022000274; A PORTION OF A 32.559 ACRE TRACT AND A PORTION OF A 33,378 ACRE TRACT BOTH AS CONVEYED TO LOVEHAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001002 AND CORRECTED BY CORRECTION SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001195; A PORTION OF A 33.808 ACRE TRACT AS CONVEYED TO LYNDSEY HAUS DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED, AS RECORDED IN DOCUMENT NUMBER 2021001001; A PORTION OF A 15.843 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN, AS RECORDED IN DOCUMENT NUMBER 2021007939; AND A PORTION OF A 14.865 ACRE TRACT AS CONVEYED TO SDK DEVELOPMENT, LLC BY SPECIAL WARRANTY DEED WITH VENDOR'S LIEN. AS RECORDED IN DOCUMENT NUMBER 2021007974, ALL OF THE OFFICIAL PUBLIC RECORDS OF MEDINA

DATE OF PREPARATION: MARCH 15, 2022



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500

12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 SAN ANTONIO, TEXAS 78249 FAX: (210) 698-5085

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER VINTAGE OAKS, LLC 13438 BANDERA ROAD, SUITE 104 HELOTES, TEXAS 78023 TELEPHONE: (210) 695-5490

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

HARRY HAUSMAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 215+ _ DAY OF_ _____

PUBLIC, BEXAR COUNTY, TEXAS

DATED

JACQUELYN B CONTRERAS Notary ID #132015246 My Commission Expires May 15, 2023

THIS PLAT OF HUNTERS RANCH SUBDIVISION, PHASE III HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

THIS	DAY OF	A.D.,	

BY: CHAIRMAN

BY: SECRETARY

STATE OF TEXAS COUNTY OF MEDINA

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION, PHASE III</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS _____ DAY OF _____ ____ A.D. 20 ____

COMMISSIONER PRECINCT 2

STATE OF TEXAS COUNTY OF MEDINA

Notary ID #132015246

My Commission Expires May 15, 2023

un b. Lain

PUBLIC, BEXAR COUNTY, TEXAS

, COUNTY CLERK OF MEDINA COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

AND DULY RECORDED THE _____ _____ A.D.___ DAY OF __ 20_____ AT____M. IN THE DEED AND PLATS RECORDS OF MEDINA COUNTY, IN CABINET _____ ON SLIDE _____ TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS __

COUNTY CLERK, MEDINA COUNTY, TEXAS

DEPUT SHEET 5 OF 6





RAYMOND TARIN, JR., P.E.

SAN ANTONIO, TEXAS 78249

PHONE: (210)698-5051

LICENSED PROFESSIONAL ENGINEER NO. 87060

MOY TARIN RAMIREZ ENGINEERS, LLC

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VARIABLE

NUMBER

STEPHANIE L. JAMES

5950 F. ESS 10 10 4

Secretary.

OF

RAYMOND TARIN, JR.

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/ONAI MAL

CENSED.

SAN ANTONIO, TEXAS 78249

PHONE: (210)698-5051

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DEPUTY

SHEET 6 OF 6